

GENERAL OFFICES

78

COMBINED SERVICE FOR CHILDREN AND ADULTS

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads the following or an other suitable sentence of Scripture:

The Lord is in His holy temple. Let all the earth keep silence before Him.

Habakkuk 2: 20

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker.

Psalm 95: 6

ALL KNEELING, one of the following may be said:

A

PRIEST: Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my rock and my Redeemer.

Psalm 19: 14

PEOPLE: God be merciful to us and bless us, and cause His face to shine upon us.

Psalm 67: 1

B

PRIEST: I will lift up my eyes to the mountains, from whence comes my help.

PEOPLE: My help is from the Lord, who made the heavens and the earth.

Psalm 121: 1, 2

C

PRIEST: Give ear, O Lord, to my prayer,

PEOPLE: And attend to the voice of my supplications.

Psalm 86: 6

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Let Your words abide in us, O Lord,

PEOPLE: For without You we can do nothing.

From John 15: 5

PRIEST: Amen.

ALL STANDING, a song suitable for children may be sung.

A recitation may be said unisonally.

The PEOPLE SITTING, the first lesson is read.

A children's talk follows.

ALL STANDING, a musical selection may be sung, during which the offering is brought forward and dedicated. A sentence of dedication may be introduced after the selection.

The PRIEST pronounces a benediction.

A musical selection may be sung, during or after which the children may leave.

The PEOPLE SITTING, the second and third lessons are read.

An INTERLUDE may follow.

ALL STANDING, a musical selection may be sung.

The PRIEST, having entered the pulpit, offers the following or other invocation:

In the name of the Lord Jesus Christ, Father, Son, and Holy Spirit.
Amen.

The PEOPLE SITTING, the sermon follows.

The PEOPLE STANDING, the Priest may say the following:

And now to the one only God, Jesus Christ our Lord, be glory and
dominion forever and ever. Amen.

A musical selection may be sung.

PRIEST: Let us pray.

ALL KNEELING, the Priest offers a prayer.

The PEOPLE STILL KNEELING, the benediction follows:

The grace of our Lord Jesus Christ be with you all. Amen.

Revelation 22: 21

The PEOPLE STANDING, the Priest closes the Word.

A musical selection may be sung, during which the Priest retires.

79

FIRST GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

A - men and a - men.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: Unto Thee do I lift up mine eyes,

PEOPLE: O Thou that dwellest in the heavens.

PRIEST: Be merciful unto us, O Lord.

PEOPLE: Be merciful unto us. *Psalm 123: 1, 3*

PRIEST: Let me hear Thy lovingkindness in the morning.

PEOPLE: For in Thee do I trust.

PRIEST: Make me to know the way wherein I shall go.

PEOPLE: For unto Thee do I lift up my soul. *Psalm 143: 8*

ALL: Lord God, who keepest covenant and mercy with Thy servants: we confess that we have sinned and have done perversely in Thy sight. But now, O Lord, we would return unto Thee with all our heart and with all our soul. Hear Thou in heaven Thy dwellingplace, and when Thou hearest, forgive, and do, and give to every man according to his ways, whose heart Thou knowest; for Thou, even Thou only, knowest the hearts of all the children of men. And grant, O Lord, that we may fear Thee all the days of our life. Amen. *An adaptation of I Kings 8: 23–53*

PRIEST: Search me, O God, and know my heart.

PEOPLE: Try me, and know my thoughts.

PRIEST: And see if there be any wicked way in me.

PEOPLE: And lead me in the way everlasting.

Psalm 139: 23, 24

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Let Thy words abide in us, O Lord,

PEOPLE: For without Thee we can do nothing.

From John 15: 5

STILL KNEELING, ALL SING:

80

HEAVENLY FATHER, GRACIOUSLY HEAR US

pp Heav - en - ly Fa - ther gra - cious - ly hear us.
Hear the pe - ti - tions we of - fer be - fore Thee.

mp Let Thy mer - cy rest up - on us. *pp* Heav - en - ly

Fa - ther, gra - cious - ly hear us. Hear our prayer! Hear our prayer!

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ. *From 2 Peter 3: 18*

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last. *From Revelation 22: 13*

PRIEST: Amen. Praise ye the Lord.

81 *ALL SING:*

SANCTUS

♩ = 120

mf Ho-ly, ho-ly, ho-ly, Lord God of Hosts; Heav'n and earth are full of Thy

ff glo - ry. Heav'n and earth are full of Thy glo - ry. *mf* A - men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the Gloria may be sung.

82 *ALL SING:*

GLORIA

mf Glory and might be un - to Him, For ever and ever, a - men,

f Who is and who was and who is to come, The Al - might - y. *ff* *mf* A - men.

Cf. Revelation 1: 6, 8

The PEOPLE SITTING, the first lesson is read.

83

A children's talk may be introduced, followed by a prayer and/or benediction.

The children may leave during the following musical selection.

ALL STANDING, a musical selection may be sung.

The PEOPLE SITTING, the second and third lessons are read.

ALL STANDING, a musical selection may be sung.

An INTERLUDE may follow.

ALL STANDING, a musical selection may be sung.

The Priest, having entered the pulpit, offers the following or other invocation:

In the name of the Lord Jesus Christ, Father, Son, and Holy Spirit.
Amen.

The PEOPLE SITTING, the sermon follows.

The PEOPLE STANDING, the Priest may offer a prayer or say the following:

And now to the one only God, Jesus Christ our Lord, be glory and
dominion forever and ever. Amen.

Cf. Revelation 1: 6

A musical selection may be sung, during which the offering is brought forward and dedicated.

The offertory may also be introduced after the musical selection with the following or other sentence:

And God said, "Bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering."
Exodus 25: 2

In this instance an offertory Anthem or Doxology may follow during which the offering is brought forward and dedicated.

PRIEST: Let us pray.

ALL KNEELING, the Priest offers a prayer.

The PEOPLE STILL KNEELING, the benediction follows:

The grace of our Lord Jesus Christ be with you all. Amen.

Revelation 22: 21

The PEOPLE STANDING, the Priest closes the Word.

A musical selection may be sung, during which the Priest retires.

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: O Lord, You have searched me and known me.

PEOPLE: You know my sitting down and my rising up;

PRIEST: You understand my thought afar off.

PEOPLE: You comprehend my path and my lying down,

PRIEST: And are acquainted with all my ways.

PEOPLE: For there is not a word on my tongue, but behold, O Lord, You know it altogether. *Psalm 139: 1–4*

ALL: Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into heaven, You are there; If I make my bed in hell, behold, You are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there Your hand shall lead me, and Your right hand shall hold me. If I say, “Surely the darkness shall fall on me,” even the night shall be light about me. *Psalm 139: 7–11*

PRIEST: Search me, O God, and know my heart;

PEOPLE: Try me, and know my thoughts;

PRIEST: And see if there is any wicked way in me,

PEOPLE: And lead me in the way everlasting. *Psalm 139: 23, 24*

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: For You, Lord, are good, and ready to forgive,

PEOPLE: And abundant in mercy to all those who call upon You.

Psalm 86: 5

STILL KNEELING, ALL SING:

YOU WILL ANSWER ME

85

Slowly ♩ = 60

pp Give ear, O Lord, to my prayer— and at - tend to the voice of my

cresc.

sup - pli - ca-tions. In the day of my trou-ble I will

You will an - swer me.

rit. call on You, *a tempo* for You will an-swer, an - swer me. *rit.*

You will an-swer, You will an - swer me.

You will an - swer me.

The musical score is written for voice and piano. It consists of three systems of music. The first system begins with a tempo marking of 'Slowly' and a metronome marking of '♩ = 60'. The music is in 4/4 time and starts with a piano (*pp*) dynamic. The lyrics are 'Give ear, O Lord, to my prayer— and at - tend to the voice of my'. The second system continues the lyrics 'sup - pli - ca-tions. In the day of my trou-ble I will'. The third system contains the main refrain: 'You will an - swer me.' followed by 'call on You, for You will an-swer, an - swer me.' and 'You will an-swer, You will an - swer me.' The score includes various musical notations such as dynamics (*pp*, *cresc.*, *rit.*, *a tempo*), phrasing slurs, and a fermata over the final note of the refrain.

Psalm 86: 6, 7 (© 2003 JLO)

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

From 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise the name of the Lord.

Psalms 113: 1; 135: 1

86 *ALL SING:*

SANCTUS

♩ = 120

mf Ho-ly, ho-ly, ho-ly, Lord God of Hosts; Heav'n and earth are full of Thy

ff glo - ry. Heav'n and earth are full of Thy glo - ry. *mf* A - men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the doxology may be sung.

87 *ALL SING:*

TO THEE, O JESUS CHRIST, WE RAISE

♩ = 88

To Thee, O Je-sus Christ, we raise our no-blest songs of thanks and praise.

Be ev-'ry where Thy name con-fessed, God o-ver all for ev - er blest.

The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.

THIRD GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

A - men and a - men.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: O Lord, Thou art my refuge,

PEOPLE: And my portion in the land of the living. *Psalm 142: 5*

PRIEST: I will abide in Thy tabernacle forever.

PEOPLE: I will trust in the shelter of Thy wings. *Psalm 61: 4*

PRIEST: Show us Thy mercy.

PEOPLE: And grant us Thy salvation. *Psalm 85: 7*

ALL: O Lord, deliver us from the vanity of the world, and the allurements of the flesh, from the pride of intelligence and the lust of power, from sordid avarice and covetous desire, from all murmuring and discontent, from all ingratitude to Thee and to our neighbor. We pray that our hearts may be disposed to forgiveness and mercy, and that we may live, not for ourselves alone, but for Thee and the glory of Thy kingdom now and evermore. Amen.

PRIEST: I cry to Thee, O Lord, and unto Thee do I make my supplication.

Cf. Psalm 142: 1

PEOPLE: Hear me, O Lord, and have mercy on me.

Psalm 30: 10

PRIEST: Thou art my help and my deliverer.

Psalm 70: 5

PEOPLE: Thou art the God of my salvation.

Psalm 25: 5

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: O Lord, forgive us our trespasses.

PEOPLE: As we forgive those who trespass against us.

From Matthew 6: 14

89 STILL KNEELING, ALL SING: LORD, WE PRAY THEE, DRAW THOU NEAR US

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Lord, we pray Thee, draw Thou near us. Fill with Thy presence this house of worship. In Thy mercy Hear our grant us sal - va - tion. Hear Thou our prayer, Lord, hear our prayer." The score includes dynamic markings such as *pp* and *f*, and various musical notations like slurs, ties, and fermatas.

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

Cf. 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise ye the Lord.

ALL SING::

SANCTUS

90

♩ = 120

mp Ho - ly, *cresc.* ho - ly, ho - ly, Lord God of Hosts, *f* heav'n and
earth are full of Thy glo - ry. *cresc.* A - - - *ff* men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the Gloria may be sung.

ALL SING:

GLORIA

91

Glory and might be un - to Him, For ever and ever, A - men,
Who is and who was and who is to come, The Al - might - y. A-men.

Cf. Revelation 1: 6, 8

The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.

92

FOURTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics 'A - men and a - - - men.' are written below the notes. The first 'men' is under a quarter note, and the second 'men' is under a dotted half note. There are rests under the second and third notes of the second 'men'.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker.

Psalm 95: 6

ALL KNEEL.

PRIEST: Have mercy upon me, O God, according to Your lovingkindness;

PEOPLE: According to the multitude of Your tender mercies, blot out my transgressions.

PRIEST: Wash me thoroughly from my iniquity, and cleanse me from my sin.

PEOPLE: For I acknowledge my transgressions, and my sin is always before me.

PRIEST: Purge me with hyssop, and I shall be clean;

PEOPLE: Wash me, and I shall be whiter than snow.

ALL: Create in me a clean heart, O God, and renew a steadfast spirit within me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. O Lord, open my lips, and my mouth shall show forth Your praise.

PRIEST: The sacrifices of God are a broken spirit,

PEOPLE: A broken and a contrite heart—these, O God, You will not despise.

Psalm 51

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Help me, O Lord my God!

PEOPLE: Oh, save me according to Your mercy.

Psalms 109: 26

STILL KNEELING, ALL SING: LORD, WE PRAY THEE, DRAW THOU NEAR US

93

The musical score is written for voice and piano in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of music. The first system begins with a piano (*pp*) dynamic marking. The lyrics are: "Lord, we pray Thee, draw Thou near us. Fill with Thy". The second system continues the lyrics: "pre - sence this house of wor - ship. In Thy mer - cy". The third system concludes with the lyrics: "Hear our grant us sal - va - tion. Hear Thou our prayer, Lord, hear our prayer." The score features a mix of chords and melodic lines for both the voice and piano parts.

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

From 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise the name of the Lord.

Psalms 113: 1; 135: 1

94 *ALL SING:*

SANCTUS

♩ = 120

mf Ho-ly, ho-ly, ho-ly is the Lord of Hosts; His glo-ry is the full-ness of

all the earth; His glo-ry is the full-ness of all the earth. *mf* A - men.

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the Gloria may be sung.*95 *ALL SING:*

GLORIA

Glory and might be un - to Him, For ever and ever, a - men,

Who is and who was and who is to come, The Al - might - y. A - men.

*Cf. Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

FIFTH GENERAL OFFICE

96

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The melody is written in the treble clef and consists of the following notes: a half note G4, a half note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, and a final whole note G5. The lyrics 'A - men, a - - - men.' are written below the treble staff, with the first 'men' aligned under the G5 note and the second 'men' aligned under the final G5 note. The bass staff provides a simple accompaniment with chords: a whole note G4, a whole note A4, a half note B4, a half note C5, and a final whole note G5. The lyrics 'A - men, a - - - men.' are also written below the bass staff, aligned with the notes.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: Hear us, O Lord, when we call,

PEOPLE: And hide not Thy face from us. *Cf. Psalm 102: 1, 2*

PRIEST: For we acknowledge our transgressions,

PEOPLE: And our sin is ever before us. *From Psalm 51: 3*

PRIEST: Turn us again, O God, and cause Thy face to shine,

PEOPLE: And we shall be saved. *Psalm 80: 3*

ALL: O Lord, hear, I pray, the voice of my supplications. If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand? But with Thee there is forgiveness that Thou mayest be feared. I wait for the Lord, my soul doth wait, and in His Word do I hope; for with the Lord there is mercy, and with Him is plenteous redemption. Amen. *Based on Psalm 130: 1-7*

PRIEST: Be pleased, O Lord, to deliver us.

PEOPLE: O Lord, make haste to help us. *Psalm 40: 13*

PRIEST: Show us Thy mercy, O Lord,

PEOPLE: And grant us Thy salvation. *Psalm 85: 7*

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Keep us in Thy name, O Lord.

PEOPLE: Sanctify us in Thy truth.

From John 17: 11, 17

97 *STILL KNEELING, ALL SING:*

O LORD OUR GOD, HEAR OUR PRAYER

The musical score is written for voice and piano. It consists of two systems of music. The first system has a tempo marking of quarter note = 88. The key signature is one sharp (F#) and the time signature is 3/4. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "pp O Lord, our God, hear our prayer, and in-cline our hearts un-to". The second system continues the melody and piano accompaniment with the lyrics: "Thee, that we may live and keep Thy Word. A - men." The piano part features block chords and some moving lines in the bass.

Cf. Psalm 84: 8; 119: 17; 1 Kings 8: 58

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

Cf. 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise ye the Lord.

Psalm 113: 1; 135: 1

ALL SING:

SANCTUS

98

♩ = 120

mf Ho-ly, ho-ly, ho-ly is the Lord of Hosts; *f* His glo-ry is the full-ness of

ff all the earth; His glo-ry is the full-ness of all the earth. *mf* A - men.

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the Gloria may be sung.*

ALL SING:

GLORIA

99

Glory and might be un - to Him, For ever and ever, a - men,

Who is and who was and who is to come, The Al - mighty. A-men.

*Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

100

SIXTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING::

AMEN

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: O LORD my God, I cried out to You,

PEOPLE: And You healed me.

PRIEST: O LORD, You brought my soul up from the grave;

PEOPLE: You have kept me alive, that I should not go down to the pit.

PRIEST: For Your anger is but for a moment,

PEOPLE: Your favor is for life;

PRIEST: Weeping may endure for a night,

PEOPLE: But joy comes in the morning.

ALL: I cried out to You, O Lord; and to the Lord I made supplication: hear, O Lord, and have mercy on me; Lord, be my helper! You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, to the end that my glory may sing praise to You and not be silent. O Lord my God, I will give thanks to You forever. *Psalm 30*

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Make Your face shine upon Your servant;

PEOPLE: Save me for Your mercies' sake.

Psalms 31: 16

STILL KNEELING, ALL SING: I BOW IN UTTER NEED AND MORTAL WEAKNESS

101

I bow in ut-ter need and mor-tal weak-ness, O Lord, my
Sav-ior, low be-fore Thy throne; to ask Thine aid to walk in pa-tient
meek-ness the path in life that leads to Thee a-lone.

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

From 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise the name of the Lord.

Psalms 113: 1; 135: 1

102 *ALL SING:*

SANCTUS

♩ = 120

mp Ho - ly, *cresc.* ho - ly, ho - ly, Lord God of Hosts, heav'n and
 earth are full of Thy glo - ry. *cresc.* A - - - *ff* men.

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the doxology may be sung.*103 *ALL SING:*

NOW TO CHRIST, OUR LORD AND SAVIOR

♩ = 76

Now to Christ, our Lord and Sav - ior, be all glo - ry and do - min - ion;
 He is Al - pha and O - me - ga, First and Last in earth and heav - en.

*Cf. Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

SEVENTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker.

Psalms 95: 6

ALL KNEEL.

PRIEST: Hear my cry, O God;

PEOPLE: Attend unto my prayer.

PRIEST: From the end of the earth I will cry unto Thee when my heart is overwhelmed.

PEOPLE: Lead me to the rock that is higher than I.

PRIEST: For Thou, O God, hast heard my vows;

PEOPLE: Thou hast given me the heritage of them that fear Thy name.

Psalms 61: 1, 2, 5

ALL: Bow down Thine ear, O Lord, and hear us; Unite our hearts to fear Thy name. So teach us to number our days that we may apply our hearts unto wisdom. For Thou art good, and ready to forgive, and plenteous in mercy to all them that call upon thee. O satisfy us early with Thy mercy, and show us Thy Salvation.

Based on Psalms 86: 1, 5, 11; 90: 12, 14; 85: 7

PRIEST: Hear us, O Lord, when we call.

From Psalm 20: 9

PEOPLE: And withhold not Thy tender mercies from us.

Psalm 40: 11

PRIEST: Turn Thou us unto Thee, O Lord, and we shall be turned.

From Lamentations 5: 21

PEOPLE: For Thou art the Lord our God.

Jeremiah 3: 22

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9–13

PRIEST: Send us the Spirit of Truth, O Lord,

PEOPLE: And grant us Thy peace.

Cf. John 14: 26, 27

105 *STILL KNEELING, ALL SING:*

SEARCH ME, O GOD, AND KNOW MY HEART

The musical score is written for voice and piano. It consists of two systems of music. The first system begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The tempo is marked 'pp' (pianissimo) and the starting measure is numbered '66'. The melody is written in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 'Search me, O God, and know my heart; try me and know my thoughts; and see if there be e-vil in me, and lead me in the way ev-er-last-ing.' The second system continues the melody and accompaniment.

Psalm 139: 23, 24

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

Cf. 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise ye the Lord.

Psalm 113: 1; 135: 1

ALL SING:

SANCTUS

106

mf Ho - ly, ho - ly, ho - ly, Lord God of Hosts, heav'n and
 earth are full of Thy glo - ry. A - men.

f

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the Gloria may be sung.*

ALL SING:

GLORIA

107

Glory and might be un - to Him, For ever and ever, a - men,
 Who is and who was and who is to come, The Al - might - y. A - men.

*Cf. Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

108

EIGHTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

A - men and a - men.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: Give ear, O Lord, to my prayer;

PEOPLE: And attend to the voice of my supplications.

PRIEST: In the day of my trouble I will call upon You,

PEOPLE: For You will answer me.

PRIEST: All nations whom You have made shall come and worship before You, O Lord,

PEOPLE: And shall glorify Your name.

PRIEST: For You are great, and do wondrous things;

PEOPLE: You alone are God.

ALL: Teach me Your way, O Lord and I will walk in Your truth. Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, and I will glorify Your name forevermore. For great is Your mercy toward me, You have delivered my soul from the depths of hell. *Psalm 86*

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9–13

PRIEST: Oh, turn to me, and have mercy on me!

PEOPLE: Because You, Lord, have helped me and comforted me. *Psalm 86: 16, 17*

STILL KNEELING, ALL SING:

HELP US, O GOD OF OUR SALVATION

109

The musical score is written for voice and piano. It begins with a treble clef, a key signature of two sharps (D major), and a 3/4 time signature. The tempo is marked with a quarter note equal to 80 (♩ = 80). The piano part starts with a dynamic marking of *p*. The lyrics are: "Help us, O God of our sal-va-tion, for the glo-ry of Thy Name. And de-liv-er us and purge a-way our sins, for Thy name's sake." The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system ends with a double bar line and repeat dots. The second system continues the melody and accompaniment, also ending with a double bar line and repeat dots.

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ. *From 2 Peter 3: 18*

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last. *From Revelation 22: 13*

PRIEST: Amen. Praise the name of the Lord.

Psalm 113: 1; 135: 1

110 *ALL SING:*

SANCTUS

mf Ho - ly, ho - ly, ho - ly, Lord God of Hosts, *f* heav'n and

earth are full of Thy glo - ry. A - men.

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the Gloria may be sung.*111 *ALL SING:*

GLORIA

Glory and might be un - to Him, For ever and ever, a - men,

Who is and who was and who is to come, The Al - mighty. A - men.

*Cf. Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

NINTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

The image shows a musical score for the hymn 'Amen, amen.' It consists of two staves: a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, homophonic style. The lyrics 'A - men, a - - - men.' are written below the treble staff, with the first 'men' aligned under the first measure, 'a' under the second, and 'men.' under the third. The bass staff provides a simple harmonic accompaniment with chords and a final double bar line with a repeat sign.

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: Give ear to my words, O Lord.

PEOPLE: Consider my meditation. *Psalm 5: 1*

PRIEST: I will come into Thy house in the multitude of Thy mercy.

PEOPLE: In Thy fear will I worship toward Thy holy temple. *Psalm 5: 7*

PRIEST: I entreat Thy face with my whole heart.

PEOPLE: Be merciful to me according to Thy Word. *Psalm 119: 58*

ALL: O Lord, we beseech Thee to draw near unto us and fill us with Thy Spirit, that we may humbly confess our sins, and receive power from on high to walk in the path of Thy commandments, through Thy mercy, O Jesus Christ our Lord. Amen.

PRIEST: Turn to us, O Lord, in the multitude of Thy mercies.

PEOPLE: And hide not Thy face from us. *Psalm 69: 16, 17*

PRIEST: For we acknowledge our transgressions,

PEOPLE: And our sin is ever before us.

Psalm 51: 3

PRIEST: And we shall walk in Thy strength,

PEOPLE: And make mention of Thy salvation.

Cf. Psalm 71: 16

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: O Lord, forgive us our trespasses,

PEOPLE: As we forgive those who trespass against us.

From Matthew 6: 14

ALL STAND.

PRIEST: Praise ye the Lord.

113 *ALL SING:*

SANCTUS

p Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
 heav'n and earth are full of Thy glo - ry. *p* A - - men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the Gloria may be sung.

ALL SING:

GLORIA

114

Glory and might be un - to Him, For ever and ever, a - men,

Who is and who was and who is to come, The Al - might - y. A-men.

Revelation 1: 6, 8

The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN



PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: Seek the Lord while He may be found,

PEOPLE: Call upon Him while He is near.

PRIEST: Let the wicked forsake his way,

PEOPLE: And the unrighteous man his thoughts;

PRIEST: Let him return to the Lord,

PEOPLE: And He will have mercy on him;

PRIEST: And to our God,

PEOPLE: For He will abundantly pardon. *Isaiah 55: 6, 7*

ALL: O Lord, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions—these all wait for You, that You may give them their food in due season. *Psalm 104: 24, 27*

PRIEST: May the glory of the Lord endure forever;

PEOPLE: May the Lord rejoice in His works. *Psalm 104: 31*

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: In You, O Lord, I hope;

PEOPLE: You will hear, O Lord my God.

Psalm 38: 15

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

From 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise the name of the Lord.

Psalm 113: 1; 135: 1

ALL SING:

SANCTUS

116

p Ho - ly, ho - ly, ho - ly, Lord God of Hosts,

heav'n and earth are full of Thy glo - ry. *p* A - - men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the doxology may be sung.

117 *ALL SING:*

GLORY, PRAISE AND BLESSINGS BRING

mf Glo - ry praise and bless-ings bring to our Sav-ior, Lord and King.

Heav'n and earth Thy name a-dore, God of all for-ev - er-more.

Cf. Revelation 5: 12, 13

The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.

ELEVENTH GENERAL OFFICE

118

May be used with or without music.

A prelude may introduce the service.

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN

The image shows a musical score for the hymn 'Amen, amen.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, starting on a G4 note. The lyrics 'A - men, a - - - men.' are written below the treble staff. The bass staff provides a simple harmonic accompaniment with chords and single notes.

PRIEST: One thing have I desired of the Lord, that will I seek after,

PEOPLE: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in His temple. *Psalm 27: 4*

PRIEST: O come, let us worship and bow down; let us kneel before the Lord, our Maker. *Psalm 95: 6*

KNEELING, ALL say together:

Have mercy upon me, O God, according to Thy lovingkindness; according to the multitude of Thy tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions and my sin is ever before me.

Psalm 51: 1-3

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: O Lord, open our lips,

PEOPLE: And our mouths shall show forth Thy praise.

Psalm 51: 15

*ALL STAND.**PRIEST:* Praise ye the Lord.*Psalm 113: 1; 135: 1***119** *ALL SING:*

SANCTUS

mf Ho - ly, ho - ly, ho - ly is the Lord of Hosts; *f* His
glo - ry is the full - ness of all the earth. A - men.

*Cf. Isaiah 6: 3**A psalter or recitation may be introduced, after which the Gloria may be sung.***120** *ALL SING:*

GLORIA

Glory and might be un - to Him, For ever and ever, a - men,
Who is and who was and who is to come, The Al - might - y. A-men.

*Cf. Revelation 1: 6, 8**The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.*

TWELFTH GENERAL OFFICE

ALL STANDING, a hymn may be sung.

Having entered, the Priest opens the Word and reads a sentence of Scripture.

ALL MAY SING:

AMEN



PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEEL.

PRIEST: With my whole heart I have sought You;

PEOPLE: Oh, let me not wander from Your commandments!

PRIEST: Your Word I have hidden in my heart,

PEOPLE: That I might not sin against You!

PRIEST: Blessed are You, O Lord!

PEOPLE: Teach me Your statutes!

ALL: With my lips I have declared all the judgments of Your mouth. I have rejoiced in the way of Your testimonies, as much as in all riches. I will meditate on Your precepts, and contemplate Your ways. I will delight myself in Your statutes; I will not forget Your Word. Deal bountifully with Your servant, that I may live and keep Your Word. Open my eyes, that I may see wondrous things from Your law. *Psalm 119: 10-18*

The PRIEST may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9–13

PRIEST: Lord, You have heard the desire of the humble;

PEOPLE: You will prepare their heart.

Psalms 10: 17

ALL STAND.

PRIEST: Glory be to the Lord God our Savior Jesus Christ.

From 2 Peter 3: 18

PEOPLE: He is the Alpha and the Omega, the beginning and the end, the first and the last.

From Revelation 22: 13

PRIEST: Amen. Praise the name of the Lord.

Psalms 113: 1; 135: 1

122 *ALL SING:*

SANCTUS

mf Ho - ly, ho - ly, ho - ly is the Lord of Hosts; *f* His
glo - ry is the full - ness of all the earth. A - men.

Cf. Isaiah 6: 3

A psalter or recitation may be introduced, after which the doxology may be sung.

ALL SING:

JESUS, SAVIOR, RISEN LORD

123

Je - sus, Sav - ior, ris - en Lord, be Thy ho - ly name a - dored!

The first system of the musical score is in 4/4 time with a key signature of two sharps (D major). It features a vocal line on a treble clef and a piano accompaniment on a bass clef. A tempo marking of quarter note = 96 is present at the beginning. The lyrics are written below the vocal line.

Migh - ty God, a - lone to Thee hon - or, praise, and glo - ry be.

The second system of the musical score continues the melody and accompaniment from the first system, ending with a double bar line. The lyrics are written below the vocal line.

Cf. Revelation 1: 6, 8

The PEOPLE SITTING, the first lesson is read, followed by the conclusion of the office at number 83.

ALL STANDING, a musical selection may be sung.

Having entered, the Priest opens the Word and reads the following or other suitable sentence of Scripture:

The Lord is in His holy temple. Let all the earth keep silence before Him. *Habakkuk 2: 20*

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker. *Psalm 95: 6*

ALL KNEELING, one of the following may be said:

A

PRIEST: O Lord, I will abide in Your tabernacle forever.

PEOPLE: I will trust in the shelter of Your wings. *Psalm 61: 4*

B

PRIEST: Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my rock and my Redeemer. *Psalm 19: 14*

PEOPLE: God be merciful to us and bless us, and cause His face to shine upon us. *Psalm 67: 1*

C

PRIEST: I will lift up my eyes to the mountains, from whence comes my help.

PEOPLE: My help is from the Lord, who made the heavens and the earth. *Psalm 121: 1, 2*

D

PRIEST: Give ear to my prayer, O Lord.

PEOPLE: And attend to the voice of my supplications. *Psalm 86: 6*

The Priest may offer a prayer.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: O Lord, forgive us our trespasses,

PEOPLE: As we forgive those who trespass against us.

From Matthew 6: 14

PRIEST: Amen.

A musical selection may be sung.

ALL STANDING, a recitation may be introduced.

A musical selection may be sung.

The PEOPLE SITTING, the lesson(s) may be read.

A children's talk follows.

ALL STANDING, a musical selection may be sung, during which the offertory is brought forward and dedicated.

PRIEST: Let us pray.

ALL KNEELING, the Priest offers a prayer and pronounces the benediction. (Or the benediction may follow immediately after the offering, in which case the prayer is omitted.)

The PEOPLE STANDING, the Priest closes the Word.

A musical selection may be sung, during which the Priest retires.

SCHOOL OPENING

125

ALL STANDING, a prelude may be played during which the pupils enter.

A hymn may be sung.

The Priest, having opened the Word, may read a sentence of Scripture, followed by an invitation to prayer.

ALL KNEEL.

PRIEST: Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my rock and my Redeemer. *Psalm 19: 14*

PUPILS: God be merciful to us and bless us, and cause His face to shine upon us. *Psalm 67: 1*

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: O Lord, forgive us our trespasses,

PUPILS: As we forgive those who trespass against us. *From Matthew 6: 14*

PRIEST: Amen.

ALL STANDING, a doxology or other selection may be sung.

The pupils may recite the Ten Commandments or other selection from Scripture or doctrine, after which a doxology or other selection is sung.

The CONGREGATION SITTING, the lessons are read.

The Priest may offer an address.

ALL STANDING, a musical selection may be sung.

PRIEST, facing the altar:

Let Your mercy, O Lord, be upon us, even as we hope in You. Amen.

Psalm 33: 22

The Priest closes the Word.

A musical selection may be sung, during which the Priest retires.

A postlude is played while the pupils retire.